PUBLISHED DAILY & WEEKLY JOHN S. C. HOGAN & CO. PRICE OF BURSCRIPTION, Daily (in advantag) per annum
per week

To news-dealers, per etty 1

Weekly per numin dis advance EXTES OF ADVERTISING.

see Eight lines of solid nemperall constitute ser all advertisements in the Special Notice sommo will be charged I sents per line. ser Marriago and denth notices published as other advertisements.

ser All advertisements for the Appraisment. he handed in at the therk's deak,

mar Transfert advertisements venal will be charged at many rates 'per week or month, as in the their, unless by special HINSON & SMITH contract. ser our friends are requested to use their bes efforts to send us subscribers, and fill an our No. 233 Main Street. lists, and also to forward any items of news that may be of sufficient local importance to warrant their publication.

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W. Irvine & Co. Cotton Factors and Communical Merchants, 179 Front street German National Bank, No. 26 Main Gryssn Saxings Institute, 1 Madhou st

Manufield & Highes, Briggists, 25 and

Worsham House, UR Galloway, proprie-



t Ab. 20th July.

mail moreth. Fight our Martines, and Second J.T. Settlam, W. M., Bentl, K. Puttien, Sec. Laria, Scott, No. 38. Mesta Jar. Friday of each inents.—Hall, our Madison of the cond. John Abatic, W. M. E. P. Woody and Sec. Halltony, No. 30. Mesta 31 Friday of ason ments.—state. relicent Hall. P. M. Stanley, W. M. W. H. Butta, Sec. Kristswatte, No. 84 (D. L.) Mesta sith Friday of each month.—36 Frent street. John A. of each monin-Re Frent street. John . Wirsham, Ed. W. M.; E. K. Putlen, Shi, Sec.

TENPLANS. A. AND A. Strong Strong.

Branks Lodge of Perfection, 1413; No. 1.

Stales Communications in Wednesday right of such mouth. Henry P. Woodserd, 224, G. M.; thatles M. Carroll, 18th, 880.

Jerusals Lodge of Perfection, 18th, So. 2. designable Wednesday of each month. George designable and, 65. M. . ; A. E. Frankische, Red Ha Council of Princes of Jerusalem, 18th.; H. Benj. K. Pullen, 200., Tarab.;

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3d. It is semi-political in its character. to "the better manner of runng Grand

7th. Its meddlesome character toward about "taking in" the fitte or Mem-phis; nor has such a thing ever been have brought down upon it the condem-nation of churches and States, thus And we should like to know what city

side degrees, and are chiefly intended to and the duties of Grand Lodges, we, in-degitimate Measure.

tegitimate Masonry.

To which, as a preliminary reply we are than ten years are than ten years. st. That the Ancient and Accepted There is not, which were borrowed from it; and that if these modern increments of Masonry suffer in the controversy which the for it the severest condemnation of the

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Commission Merchants,

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Set Main and Front,

MEMPHIN, TENN.

Set Cash Advances made on Consignments.

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A more tangless and reckiess assertion was never made.

When the state of the state

9th. No one has the right to say that who have been unconscious of the many objections which the Freemason has distinct from 5 for no one has any positive knowledge on the subject. Does any one know, is there any evidence, historical or tra-

is there any evidence, historical or tradittonary, that Solomon was a Mason,
or that Hiram was killed? Is there a
single well authenticated Masonic tradiditton? Is the Charter of Cologne genutine? Are Athelstar's Constitutions
so—or the poem found in the Bodleian
library? It is not wise to provoke too
much inquiry.

Toth. The Scottish degrees are Scottish,
and not French. They are Scottish for
response of which the Editor seems to be

fection: the Royal Arch manufactured no desire to bring about anything of the out of French Masonry; and the Ten-biar degree was brought from France to place. We have no design to reassert England as our Kadosh. All this we say authority over the Blue Degrees, and J. G. LONSDALE, Secretary.

Scottish Masoury ignores the truth of the Blue degrees? It does teach that the legend of the Master's degree is allegard to believe that it is historically true." If he does, he is beyond the reach of argument. He says that Scottish Masoury ignores the Great, we neither know nor care. All that the Freemason says the aymbolism of the Blue degrees. He is unfortunate in the use of words. It does not ignore the symbolism of those beautiful to the Master's degrees, but it does say that the initiates of the Blue Lodges do dot understand the Dollector as Security.

The prises are drawn to public by two sworn meaning of their own symbols; and that

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arsons on Contracts, Parsons on Notes and FIRST SESSION, SENIOR CLASS. SECOND SESSION, SENIOR CLASS. SECOND SESSION, SENIOR CHASS.

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ROYAL ABUR.
PRINCIPAGES No. 4. Mesta 2d Monday of each month—Oad Felows' Hall. John Zeni, M. E. E. F. H. M. Levy, Sec'y. Eungsa Connell, No. 5. Meets M. Monday of sach mants—Cold-Vollows' Hall. John Zent, Tu IL, N. J. Wiggin, No. Passe Commandery, No. 8. Meets ith Mon-day of each mouth. John Zeut, Com.; N. J. Wince Rec. A. AND A. SCOTTISH RITE.

MIILS, LUMBER, ETC.

ath. In part of Ritual it is Atheistical in its teachings.

6th. It is aggressive in its character, and threstens the integrity of government by the York Rite in Masonry.

7th. Its madification of proposition in the fitte of Masonry.

7th. In medicine on a phase for a phase of the York Rite, or any thing about "taking in" the Rite or Masonry. nging disgrace to the good name of is alluded to in this paragraph;

easons of which the Editor seems to be reliable.

England as our Kadom.

It is also lutely false that the Scottish Rite in any Degree "ignores all religions and teaches a bold Atheism." Every where it teaches the doctrine that there is a great, good and beneficent God.

What does be mean when he says that Scottish Mascury ignores the truth of the Blue degrees." It does teach that the Blue degrees. It does teach that the Blue degrees allegors of the Master's degree is allegors.

Whether the Grand Constitutions were the authority of the Master's degree is allegors.

This Company Insores against ion of Marine and River Risks.

HERNANDO INSURANCE COMPANY, Souther Risk of Schrieder of Hamburgh and River Risks.

Whether the Grand Constitutions were the Master's degree is allegors.

Whether the Grand Constitutions were the authority of the Master's degree is allegors.

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and advises some one to purchase and adjoint of the Rithal of the degrees 19 to 60, and advises some one to purchase and 135, of the Rithal of the degrees 19 to 60, and advises some one to purchase and 135, of the Rithal of the degrees 19 to 60, and advises some one to purchase and 135, of the Rithal of the degrees 19 to 60, security Insurance Company of New York.

General Louisian Merchants of the Degrees and 135, of the Rithal of the degrees 19 to 60, and advises been the nor any other individual, not an office of the Rithal of the degrees 19 to 60, and advises been the nor any other individual, not an office of the Rithal of the degrees 19 to 60.

Security Insurance Company of the Rithal of the degrees 19 to 60, and advises been 19 to 60.

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Security Insurance Company of the Rithal of the degrees 19 to 60. and Forwarding Merchants, that he has no right to speak of what he saw a Master Mason or a Temping as those which he took as a Master Mason or a Temping as those which he took as a Master Mason or a Temping as those which he took as a Master Mason to make the substances and some speak of what he has no right to speak of what he he has no right to speak of what he he has no right to speak of what he he as a Master Mason or a Temping as those which he took as a Master Mason to make as a Master Mason to a Temping as those which he took as a Master Mason to the sun.

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Liberal atvances make on Produce to Stora a confession for a Master Mason to make the substance which he took as a Master Mason to make the substance which he took as a Master Mason to the substance which he took as a Master Mason to a Temping as those which he took as a Master Mason to make the substance which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as those which he took as a Master Mason to a Temping as the substance of the substance of

mer all orders left with 0.P.PERSOUT a Cut of the Order that dugits to be described to charity and beneficiance.

Cotton Factor

ROBERT A.MOON,

Cotton Factor

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MEMPHIS, TENN.

Libral A.DVANCSS-Bangglies at Wash.

Limbal A.DVANCSS-Bangglies at Wash.

Libral A.DVANCSS-Bangglies at Wash.

Limbal A.DVANCSS-Bangglies at Wash.

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O

that air of ordly dignity.

The editor in question thus sums up fore them.

We met Ill.: Bro.: Drummond, altogether from Masonic works; and we had altogether from Masonic works; and we his charges against the Ancient and Accepted Scottlan Rite:

We met Ill.: Bro.: Drummond, altogether from Masonic work Grand Commander of the Northern Justice in Scottlan Rite: cepted Scottish file:

ist. That it is not legitimate Masonry.

2d. It is opposed to the principles of Masonry, as understood by the Ancient York Masonry.

Tradiction, and some members of the regret its course. Supreme Council for that Jurisdiction, at the Parker House, in Boston, in October, and not a single word was said in regard. 4th. It is semi-sectarian in its religious ladges," or as to "taking in" the Memphis Rite. The whole story is an atter

Masoury."

"Again, we are advised of the cabais held in another city, in which the time is counted when the whole York Rite. Sh. Us constitutions are a frand as to the time and place in which they were made.

6th. It is founded upon a forgery, as to the name of the party who is alleged to have prepared its constitutions and signoff them.

76th. That the so-called Soutch degrees are not Scotch, but are modern French side degrees, and are chiefly intended to said degrees, and are chiefly intended to make the sole and fuling power in the sole and ruling power in Masonry."

We do not believe that any thing of the year.

We now that nothing of the sort was ever talked of any where, we may take to fin the Southern jurisdiction. Of the powers of Supreme Councils and the duties of Grand Lodges, we, in

ago: but we spoke for surseif alone, ist. That the Ancient and Accepted Kine is legitimate Masonry, as legitimate Masonry, as legitimate and more succept than Royal Arch or Cryptic or Templar Masonry,—all of Missouri rot up entirely by the Grand Missouri rot TOBACCO AND CIGARS

Editor in question with an incredible whole Order; and the unknightly and unmascule mode in which he conducts the controversy is worthy of the contro. LIFE INSURANCE COMPANY. 21. It is not opposed to the principles of Mesonry, as understood by the true Ansient York Masonry of Dermott, to the possession of which the American Grand and Subordinate Lodges have no the Rite of Perfection, in twenty-five of its degrees, was worked more than a stockholders of the

> Rite, he could tell nothing about it—that one part of it pointed thus, and another part thu Rife, he could tell nothing about it-that Vice Presidents....

reasons of which the Editor seems to be profoundly ignorant.

He says, "We recognize nothing as Masonry, outside of the York Rite." Even American Blue Masonry is not the Fork Rite. To call it so is a fraud. But by what right does be call the cloves degrees of Blue, R. A., Cryptic and Tempiar Masonry, the "York Rite?" He knows that to call it so is a fraud. It is no Rite at all, and if it were, it was never irracticed at York. The Cryptic degrees were side degrees of the Scottish. Masonry: the Red Cross was stolen from the 15th and 16th of the Lodge of Persecution; the Royal Arch manufactured fection; the Royal Arch manufactured fection; the Royal Arch manufactured feetion; the Royal Arch manufactured feeting fee When the Freemason says that we Insurance and Trust Company

bleator as security.
The prime are drawn in public by two sworn mandeshoners appealinged by two sworn in manifest and that he drawn in public by two sworn in manifest are subtor not bleater as the does not himself understand by the first of the Bine Lodges do dot understand the meaning of their own symbols: and that he prime are drawn in public by two sworn in recognize and obey as its brack have subtor not been done not himself understand them. He has the Master Mason's supreme law. To prove that Frederick supreme law. To prove supreme law. To prove supreme l

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